



# FRINDSBURY EXTRA PARISH COUNCIL

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C/11/24/1-24

## TO THE MEMBERS OF THE COUNCIL

**NOTICE** is hereby given that a Meeting of the Parish Council will be held on Tuesday 26 November in Frindsbury Extra Memorial Hall, Holly Road, Wainscott at 7.30 pm, which meeting Members are hereby summoned to attend.

### AGENDA

- 1 **Co-Option of Councillor**
- 2 **Apologies**
- 3 **Declarations of Interest**
- 4 **Any other business of an urgent nature to be taken at the end of the meeting at the Chairman's discretion**  
**No decisions may be made or votes taken under this item. Matters raised may be put on the Agenda for the next or future meeting.**
- 5 **Minutes of the meeting held on 29<sup>th</sup> October 2024 - attached**
- 6 **Footpaths**
  - a Footpath Officer's report AR
- 7 **Planning – Appendix A**
  - a Applications
  - b Decisions
  - c Appeals and Other Matters
  - d Neighborhood Plan CS, TA
- 8 **Finance – Appendix B**
  - a Bank Balances
  - b Paid since last meeting
  - c Accounts for payment
  - d Volunteer's Christmas Vouchers
- 9 **Grant Applications**
  - a Hilltop – Junk Yard Orchestra EJ
- 10 **Management of the Council's land and property**
  - a **Recreation Ground/Playpark/Hall Garden**
    - i Legend on the bench EJ
  - b **Wainscott Fields Open Space/Playpark**
    - i Fence and Flooring EJ/CS
  - c **Wainscott Fields Working Group**
  - d **Coomber Green Open Space/Playpark**
  - e **Schooner Walk Open Space/Playpark**
  - f **Allotments**
  - g **Woodland**
  - h **Noticeboards**
  - i **Defibrillators** JW,TA
- 11 **Upnor**
- 12 **Frindsbury Extra Memorial Hall** CS
- 13 **Schools** AR, CL

|    |  |   |
|----|--|---|
| 14 | <b>Highways &amp; Transport</b>  |   |
| 15 | <b>Rural Liaison Committee</b>   |   |
|    | a  | Representative's report <span style="float: right;">AM</span>                             |
| 16 | <b>KALC/MAC</b>  |   |
|    | a  | Representatives' report <span style="float: right;">GM,VR</span>                          |
| 17 | <b>Police Matters</b>  |   |
|    | a  | Police Liaison Committee representative's report <span style="float: right;">JW,OO</span> |
|    | b  | Neighbourhood Watch <span style="float: right;">AM</span>                                 |
| 18 | <b>Communications</b>  |   |
|    | a  | Website/Social Media <span style="float: right;">EJ</span>                                |
| 19 | <b>Consultation</b>  |   |
| 20 | <b>Correspondence</b>  |   |
| 21 | <b>Gift or Charitable Donation for Geoffrey Moore for long service on Parish Council</b> | <span style="float: right;">CS</span>   |

**SUSPENSION OF MEETING MEDWAY COUNCILLOR'S REPORT AND PUBLIC SESSION**

**CONFIDENTIAL SECTION**

|    |   |  |
|----|---|--|
| 22 | <b>Resolution to exclude the Press and Public</b> |  |
| 23 | <b>Personnel</b>                                  |  |
|    | a   | Assistant Clerk Update <span style="float: right;">VR/EJ</span>    |
| 24 | <b>Health &amp; Safety</b>                        |  |
|    | a   | Operational Play Park Report <span style="float: right;">EJ</span> |

The next meeting will be held on the 17<sup>th</sup> December 2024 at 7:30pm



Emma Johnson  
Parish Clerk  
19<sup>th</sup> November 2024