



# FRINDSBURY EXTRA PARISH COUNCIL

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C/10/24/1-23

## TO THE MEMBERS OF THE COUNCIL

**NOTICE** is hereby given that a Meeting of the Parish Council will be held on **Tuesday 29 October** in Frindsbury Extra Memorial Hall, Holly Road, Wainscott at 7.30 pm, which meeting Members are hereby summoned to attend.

### AGENDA

- 1 **Apologies**
- 2 **Election of Vice-Chairman**
- 3 **To receive the Vice-Chairman's Declaration of Acceptance of Office or, if the Chairman is not present, to resolve that such Declaration be made at or before the next Ordinary Meeting of the Council**
- 4 **Declarations of Interest**
- 5 **Any other business of an urgent nature to be taken at the end of the meeting at the Chairman's discretion**  
**No decisions may be made or votes taken under this item. Matters raised may be put on the Agenda for the next or future meeting.**
- 6 **Minutes of the meeting held on 24<sup>th</sup> September 2024 - attached**
- 7 **Footpaths**
  - a Footpath Officer's report AR
- 8 **Planning – Appendix A**
  - a Applications
  - b Decisions
  - c Appeals and Other Matters
  - d Neighborhood Plan SF, CS, TA
- 9 **Finance – Appendix B**
  - a Bank Balances
  - b Paid since last meeting
  - c Accounts for payment
  - d Volunteer's Christmas Vouchers
  - e Date for Finance Budget Meeting in November
- 10 **Grant Applications**
  - a Poppy Appeal
- 11 **Management of the Council's land and property**
  - a **Recreation Ground/Playpark/Hall Garden**
  - b **Wainscott Fields Open Space/Playpark**
    - i Fence and Flooring
  - c **Wainscott Fields Working Group**
  - d **Coomber Green Open Space/Playpark**
  - e **Schooner Walk Open Space/Playpark**
  - f **Allotments**
  - g **Woodland**
  - h **Noticeboards**
  - i **Defibrillators** JW, TA

12	<b>Upnor</b>	
13	<b>Frindsbury Extra Memorial Hall</b>	CS
14	<b>Schools</b>	AR, CL
	i Maritime Litter Issue	EJ
15	<b>Highways &amp; Transport</b>	
16	<b>Rural Liaison Committee</b>	
	a Representative's report	AM
17	<b>KALC/MAC</b>	
	a Representatives' report	GM, VR
18	<b>Police Matters</b>	
	a Police Liaison Committee representative's report	JW, OO
	b Neighbourhood Watch	AM
19	<b>Communications</b>	
	a Website/Social Media	EJ
20	<b>Consultation</b>	
21	<b>Correspondence</b>	

**SUSPENSION OF MEETING MEDWAY COUNCILLOR'S REPORT AND PUBLIC SESSION**

The next meeting will be held on the 26<sup>th</sup> November at 7:30pm



Emma Johnson  
Parish Clerk  
18<sup>th</sup> October 2024