



# FRINDSBURY EXTRA PARISH COUNCIL

tel: 01634920381

e-mail: [clerk@frindsburyextra-pc.gov.uk](mailto:clerk@frindsburyextra-pc.gov.uk)

[www.frindsburyextra-pc.gov.uk](http://www.frindsburyextra-pc.gov.uk)

C/10/25/1-24

## TO THE MEMBERS OF THE COUNCIL

**NOTICE** is hereby given that a Meeting of the Parish Council will be held on Tuesday 28 October in Frindsbury Extra Memorial Hall, Holly Road, Wainscott at 7:30pm, which meeting Members are hereby summoned to attend.

### AGENDA

- 1           **Apologies**
- 2           **Declarations of Interest**
- 3           **Any other business of an urgent nature to be taken at the end of the meeting at the Chairman's discretion**  
  
              **No decisions may be made or votes taken under this item. Matters raised may be put on the Agenda for the next or future meeting.**
- 4           **Minutes of the meeting held on 23<sup>rd</sup> September 2025 – attached**
- 5           **Footpaths**
  - a          Footpath Officer's report AR
- 6           **Planning – Appendix A**
  - a          Applications
  - b          Decisions
  - c          Appeals and Other Matters
  - d          Neighborhood Plan CS, KS
- 7           **Finance – Appendix B**
  - a          Bank Balances
  - b          Paid since last meeting
  - c          Accounts for payment
- 8           **Grant Applications**
- 9           **Management of the Council's land and property**
  - a          Recreation Ground/Playpark/Hall Garden
  - b          Wainscott Fields Open Space/Playpark
  - c          Coomber Green Open Space/Playpark
  - d          Schooner Walk Open Space/Playpark
  - e          Allotments
  - f          Woodland
  - i          Upnor Woodland
  - g          Noticeboards
  - h          Defibrillators JW,TA
- 10          **Upnor**
- 11          **Frindsbury Extra Memorial Hall** CS
- 12          **Schools** AR, CL
- 13          **Highways & Transport**
- 14          **Rural Liaison Committee**
  - a          Representative's report AM
- 15          **Kent Association of Local Councils**
  - a          Representatives' report VR

16	<b>Police Matters</b>	
	a Police Liaison Committee representative's report	<i>JW,OO</i>
	b Neighborhood Watch	<i>AM</i>
17	<b>Communications</b>	
	a Website/Social Media	<i>EJ</i>
18	<b>Consultation</b>	
19	<b>Correspondence</b>	
21	<b>Gift or Charitable Donation for Geoffrey Moore for long service on Parish Council</b>	<i>CS</i>

**SUSPENSION OF MEETING MEDWAY COUNCILLOR'S REPORT AND PUBLIC SESSION**

**CONFIDENTIAL SECTION**

23	<b>Resolution to exclude the Press and Public</b>
24	<b>Purchase of Patmans Land Upnor</b>

The next meeting of the Parish Council will be held on October 28th 2025 at 19:30.



Emma Johnson  
Parish Clerk  
12<sup>th</sup> September 2025