



FRINDSBURY EXTRA PARISH COUNCIL

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C/03/16/1-26

TO THE MEMBERS OF THE COUNCIL

NOTICE is hereby given that a Meeting of the Parish Council will be held at the Memorial Hall, Holly Road, Wainscott on Thursday 24 March 2016 at 7.30 pm, which meeting Members are hereby summoned to attend.

AGENDA

- 1 Apologies
- 2 Declarations of Interest
- 3 Any other business of an urgent nature to be taken at the end of the meeting
- 4 Minutes of the Meeting of the Council held on 25 February 2016 – attached
- 5 Matters arising from the Minutes not otherwise on the Agenda
- 6 Footpaths
 - a Footpath Officer's report *RT*
- 7 Planning – Appendix A
 - a Applications
 - b Decisions
 - c Appeals and Other Matters
 - d Licensing Applications
- 8 Finance – Appendix B
 - a Bank Balances
 - b Cheques signed since last meeting
 - c Accounts for payment
- 9 Grant Applications
- 10 To set date for Annual Parish Meeting – Monday 18th or Monday 23rd April suggested
- 11 Management of the Council's land and property
 - a Recreation Ground/Hall Garden
 - b Wainscott Fields
 - c Playparks
 - d Allotments
 - e Lower Upnor Green
 - f Woodland, Lower Upnor
 - g Noticeboards

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| 12 | Upnor | |
| | a | General matters <i>GM, CS</i> |
| | b | Lower Upnor Riverside project <i>PH</i> |
| | c | Upnor Community Residents' Association Representative's Report <i>GE</i> |
| 13 | Liberty Park | |
| | a | Liberty Park Residents Association Representative's Report <i>PM</i> |
| | b | Communal Greenspaces <i>RB</i> |
| 14 | Highways & Transport | |
| | a | Four Elms Roundabout proposals |
| 15 | Lighting | |
| 16 | Rural Liaison Committee | |
| | a | Representative's report <i>DC</i> |
| | b | Projects |
| | i | Fordwich Drive playpark |
| 17 | KALC/MAC | |
| | a | Representatives' report <i>GM</i> |
| 18 | Hall Management | |
| | a | Representative's report <i>FM</i> |
| | b | Hall enhancement <i>DC</i> |
| 19 | Police Matters | |
| | a | Police Liaison Committee representative's report <i>JW</i> |
| | b | Neighbourhood Watch <i>OO</i> |
| 20 | Manor Farm | |
| 21 | Communications | |
| | a | Website <i>RB</i> |
| | b | magazine <i>GE, OO</i> |
| 22 | Consultation documents | |
| 23 | Correspondence | |
| 24 | Reports and Circulars | |
| | a | Clerks & Councils Direct |
| | b | Countryside Voice |

CONFIDENTIAL SECTION

25 To resolve that the press and public be excluded from the following item on the grounds that it is a legal matter

26 Fordwich Drive open space

The next meeting will be held on Thursday 26th April 2016 in Frindsbury Extra Memorial Hall at 7.30 pm

Roxana Brammer
Parish Clerk
 17 March 2016