

FRINDSBURY EXTRA PARISH COUNCIL

53 Capelands - New Ash Green - LONGFIELD - Kent DA3 8LQ
tel: 01474 874343 - mobile: 07956 677731 - e-mail: clerk@frindsburyextra.gov.uk
www.frindsburyextra-pc.gov.uk

C/03/14/1-22

TO THE MEMBERS OF THE COUNCIL

NOTICE is hereby given that a Meeting of the Council will be held at the Memorial Hall, Holly Road, Wainscott on Thursday 27 March 2014 at 7.30 pm, which meeting Members are hereby summoned to attend.

AGENDA

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Any other business of an urgent nature to be taken at the end of the meeting
- 4 Minutes of the Meeting of the Council held on 27 February 2014 - attached
- 5 Matters arising from the Minutes not otherwise on the Agenda
- 6 Footpaths
 - a Representative's Report
- 7 Planning – Appendix A
 - a Applications
 - b Decisions
 - c Appeals and Other Matters
 - d Licensing Applications
- 8 Finance – Appendix B
 - a Bank Balances
 - b Cheques signed since last meeting
 - c Accounts for payment
- 9 Grant Applications
- 10 Upnor
 - a General matters *GM*
 - b Lower Upnor Riverside project *PH*
 - c MoD site, Lower Upnor *PH*
- 11 Management of the Council's land and property
 - a Recreation Ground/hall garden
 - b Play parks
 - c Wainscott Fields Open Space
 - d Allotments
 - e Lower Upnor village green
 - f Woodland, Lower Upnor
 - g Frittenden Road hedge
 - h Noticeboards
- 12 Highways & Transport
 - a Wainscott Road
- 13 Lighting

- | | | |
|----|---|---------------|
| 14 | Rural Liaison Committee | |
| | a Representative's report | <i>DC</i> |
| | b Projects | |
| | i Instant hot water tap for hall | <i>TA</i> |
| | ii New Parish Room (honours board, door plaque) | <i>RB</i> |
| 15 | KALC/MAC | |
| | a Representatives' report | <i>GM, GR</i> |
| 16 | Hall Management | |
| | a Representative's report | <i>PC</i> |
| | b Car park | <i>DC</i> |
| 17 | Police Matters | |
| | a Police Liaison Committee representative's report | <i>AM</i> |
| | b Neighbourhood Watch | <i>DM</i> |
| 18 | Communications | |
| | a Website | |
| | b Magazine | <i>GE</i> |
| 19 | Dates for Annual Parish Meeting and Annual Parish Council Meeting | |
| 20 | Consultation documents | |
| 21 | Correspondence | |
| 22 | Reports and Circulars | |
| | a Clerks & Councils Direct | |
| | b Oast to Coast | |

The next meeting will be held on Thursday 24th April 2014 at 7.30pm

Roxana Brammer
Parish Clerk

20 March 2014