

FRINDSBURY EXTRA PARISH COUNCIL

53 Capelands - New Ash Green - LONGFIELD - Kent DA3 8LQ
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C/01/14/1-22

TO THE MEMBERS OF THE COUNCIL

NOTICE is hereby given that a Meeting of the Council will be held at the Memorial Hall, Holly Road, Wainscott on Thursday 23 January 2014 at 7.30 pm, which meeting Members are hereby summoned to attend.

AGENDA

- 1 Apologies for absence
- 2 Declarations of Interest
- 3 Any other business of an urgent nature to be taken at the end of the meeting
- 4 Minutes of the Meeting of the Council held on 18 December 2013 - attached
- 5 Matters arising from the Minutes not otherwise on the Agenda
- 6 Footpaths
 - a Representative's Report
- 7 Planning – Appendix A
 - a Applications
 - b Decisions
 - c Appeals and Other Matters
 - d Licensing Applications
- 8 Finance – Appendix B
 - a Bank Balances
 - b Cheques signed since last meeting
 - c Accounts for payment
 - d Subscription to CPRE - £29
- 9 Grant Applications
- 10 Upnor
 - a General matters *GM*
 - b Works to wastewater treatment works
 - c Lower Upnor Riverside project *PH*
 - d MoD site, Lower Upnor *PH*
- 11 Management of the Council's land and property
 - a Recreation Ground/hall garden
 - b Play parks
 - c Wainscott Fields Open Space
 - d Allotments
 - e Lower Upnor village green
 - f Woodland, Lower Upnor
 - g Frittenden Road hedge
 - h Noticeboards
- 12 Highways & Transport
 - a Problems in Wainscott Road caused by new Wainscott School access

Clerk to the Council: Mrs Roxana Brammer

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| 13 | Lighting | |
| 14 | Rural Liaison Committee | |
| | a Representative's report | <i>DC</i> |
| | b Projects | |
| | i Instant hot water tap for hall | <i>TA, GE</i> |
| | ii New Parish Room (storage, honours board, door plaque) | <i>VA, RB</i> |
| 15 | KALC/MAC | |
| | a Representatives' report | <i>GM, GR</i> |
| 16 | Hall Management | |
| | a Representative's report | <i>PC</i> |
| | b Hall extension | <i>DC</i> |
| 17 | Police Matters | |
| | a Police Liaison Committee representative's report | <i>AM</i> |
| | b Neighbourhood Watch | <i>DM</i> |
| 18 | Communications | |
| | a Website | |
| | b Magazine | <i>GE</i> |
| 20 | Consultation documents | |
| 21 | Correspondence | |
| 22 | Reports and Circulars | |
| | a Oast to Coast | |
| | b ACRK Annual report | |
| | c Clerks & Councils Direct | |

CONFIDENTIAL SECTION

- | | |
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| 23 | Resolution to exclude the press and public on the grounds that the following item concerns a commercial contract |
| 24 | Landscape Maintenance Contract 2014/15 |

The next meeting will be held on Thursday 27th February 2014 at 7.30pm

Roxana Brammer
Parish Clerk

16 January 2014