



# FRINDSBURY EXTRA PARISH COUNCIL

53 Capelands

New Ash Green

Longfield

Kent DA3 8LQ

tel: 01474 874343 - mobile: 07956 677731

e-mail: [clerk@frindsburyextra-pc.gov.uk](mailto:clerk@frindsburyextra-pc.gov.uk)

[www.frindsburyextra-pc.gov.uk](http://www.frindsburyextra-pc.gov.uk)

C/10/14/1-23

## TO THE MEMBERS OF THE COUNCIL

NOTICE is hereby given that a Meeting of the Council will be held at the Memorial Hall, Holly Road, Wainscott on Thursday 30 October 2014 at 7.30 pm, which meeting Members are hereby summoned to attend.

### AGENDA

- 1 Apologies for absence - Cllr Moore
- 2 Declarations of Interest
- 3 Any other business of an urgent nature to be taken at the end of the meeting
- 4 Minutes of the Meeting of the Council held on 25 September 2014 - attached
- 5 Matters arising from the Minutes not otherwise on the Agenda
  - a C/09/14/10b minute 172: Royal British Legion Poppy Appeal – arrangements to lay wreath
- 6 Footpaths
  - a Representative's Report

Presentation by Alex Lucas of Lower Upnor on play facilities. Chris Valdus of Medway Council will also attend.

- 7 Planning – Appendix A
  - a Applications
  - b Decisions
  - c Appeals and Other Matters
  - d Licensing Applications
- 8 Finance – Appendix B
  - a Bank Balances
  - b Cheques signed since last meeting
  - c Accounts for payment
  - d To set date for Finance Committee Meeting
- 9 Grant Applications
- 10 Management of the Council's land and property
  - a Recreation Ground/hall garden
    - i General matters
    - ii Trees at front of hall

Clerk to the Council: Mrs Roxana Brammer

- b Wainscott Fields
    - i General matters
    - ii Litter bins
  - c Play parks
  - d Allotments
  - e Lower Upnor village green
  - f Woodland, Lower Upnor
  - h Noticeboards
- 11 Upnor
- a General matters *GR*
  - b Lower Upnor Riverside project *PH*
- 12 Highways & Transport
- 13 Lighting
- 14 Rural Liaison Committee
- a Representative's report *DC*
  - b Projects
    - i Honours board *DC/RB*
    - ii Wainscott Fields planting scheme *RB*
  - c Hosting of meeting 2<sup>nd</sup> December
- 15 KALC/MAC
- a Representatives' report *GM, PM*
- 16 Police Matters
- a PCSO's report
  - b Police Liaison Committee representative's report *AM*
  - c Neighbourhood Watch *DM*
- 17 Hall Management
- a Representative's report *PC*
- 18 Communications
- a Website
  - b Magazine *GE*
- 19 Liberty Park Residents' Association *PM*
- 20 To set date of December meeting
- 21 Consultation documents
- 22 Correspondence
- a Southern Water – invitation to workshops
- 23 Reports and Circulars
- a Southern Water – Water Resources & Drought Strategy

The next meeting of the Council will be held on Thursday 27<sup>th</sup> November 2014 at 7.30pm

Roxana Brammer  
Parish Clerk

16 October 2014

Clerk to the Council: Mrs Roxana Brammer